

Attachment A: State of Illinois Business License

**State of Illinois Business License**



DATE:	DOCUMENT ID	DESCRIPTION	FILING	EXPED	PENALTY	CERT	COPY
08/31/2001	200124300806	DOMESTIC/AMENDMENT TO ARTICLES (AMD)	50.00	100.00	.00	.00	.00

**Receipt**

This is not a bill. Please do not remit payment.

PORTER, WRIGHT, MORRIS, ARTHUR  
41 S. HIGH ST., 28TH FLOOR  
COLUMBUS, OH 43215

**FILED**

SEP 28 2001

JESSE WHITE  
SECRETARY OF STATE

**STATE OF OHIO****Ohio Secretary of State, J. Kenneth Blackwell**

987413

It is hereby certified that the Secretary of State of Ohio has custody of the business records for

**FIRSTENERGY SOLUTIONS CORP.**

and, that said business records show the filing and recording of:

Document(s)

**DOMESTIC/AMENDMENT TO ARTICLES**

Document No(s):

**200124300806**

United States of America  
State of Ohio  
Office of the Secretary of State

Witness my hand and the seal of  
the Secretary of State at Columbus,  
Ohio this 1st day of September,  
A.D. 2001.

*J. Kenneth Blackwell*  
Ohio Secretary of State

00138665

1637/0069 90 001 Page 1 of 4  
 2000-02-25 11:57:24  
 Cook County Recorder 27.90

File Number 6090-428-6



State of Illinois  
 Office of  
 The Secretary of State

Whereas, APPLICATION FOR CERTIFICATE OF AUTHORITY TO TRANSACT  
 BUSINESS IN THIS STATE OF  
 FIRSTENERGY SERVICES CORP.  
 INCORPORATED UNDER THE LAWS OF THE STATE OF OHIO HAS BEEN FILED IN  
 THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE BUSINESS  
 CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, Jesse White, Secretary of State of the State of  
 Illinois, by virtue of the powers vested in me by law, do hereby issue  
 this certificate and attach hereto a copy of the Application of the  
 aforesaid corporation.

In Testimony Whereof, I hereto set my hand and cause to be  
 affixed the Great Seal of the State of Illinois,  
 at the City of Springfield, this 22ND  
 day of FEBRUARY A.D. 2000 and of  
 the Independence of the United States the two  
 hundred and 24TH



*Jesse White*

Secretary of State

C-212.3

BOX 314